

Last date of submission  
of application : 7<sup>th</sup> October, 2015

**APPLICATION FORM REGARDING FREE COACHING TO ST STUDENTS FOR JOINT  
ENTRANCE EXAMINATION FOR THE YEAR 2016.**

**Part-I**

(To be filled by the candidate)

Please fix  
here recent  
photograph  
with self  
attested

To  
**The Director,**  
Directorate of Welfare for Sch. Tribes,  
Government of Tripura,  
P.N.Complex, Gurkhabasti, Agartala.

**Sub: Application regarding free coaching to ST students for Joint Entrance Examination  
for the year 2016.**

Sir,

I would like to join in the free coaching classes for Joint Entrance Examination 2016 sponsored by the Tribal Welfare Department, Government of Tripura under Special Package. I am also furnishing herewith necessary particulars in Part-I, Part-II & Part-III in support of selection.

I would, therefore, request you to kindly consider my application and give me the opportunity for imparting coaching for the aforesaid year.

Yours faithfully,

Encl : As stated above.

Date :

Place :

(Full Signature of the applicant with address)

**NB: Application to be submitted to the concerned Course Coordinator. Please collect acknowledgement number after submission of the application.**

(Office use only)

<b>Application No.</b>	<b>T</b>	<b>W</b>	<b>J</b>	<b>E</b>	<b>E</b>				
<b>Date of receipt</b>					2	0	1	5	

Name of the Center : .....

(Signature with seal of  
the Course Coordinator)

## Part-II

(To be filled by the candidate)

1	Full name (in block letter)				
2	Fathers/Husbands name				
3	Permanent address	Village			
		Post Office			
		Police Station			
		Pin			
		ROR No			
4	Present address	Village			
		Post Office			
		Police Station			
		Pin			
5	Cast Certificate	Whether the applicant belongs to ST			
		Name of the Tribe (Community)			
6	Sex (Plz. tick in the appropriate box)	Male	Female	Other	
7	Name of the School				
8	Name of the Board with Registration				
	No. (for Madhyamik Examination or equivalent only)				
9	Details of marks obtained in Madhyamik Examination or equivalent (Plz. write in the respective box)	Total Marks	Marks obtained	Percentage of Marks	Division/Grade
10	AADHAR No.				
11	Contact Number of the candidate (Plz. write in the respective box)	Land Line	Mobile	Fax	Email

**Signature of the applicant**

**N.B:- Filling up all the columns are mandatory.**

**List of enclosures:-**

- Self attested copy of the applicant's permanent certificate.
- Self attested copy of the applicant's nationality certificate.
- Self attested copy of marks sheet of Madhyamik Examination.
- Self attested of the applicant's caste certificate.
- One copy of passport size photograph with signature of the applicant.
- AADHAR number copy.

**Part-III**

**Declaration**

(To be signed by the applicant in presence of Gazette Officer)

I Shri / Smt.....S/O, D/O, H/O.....

P.O.....P/S.....of.....District,

do hereby declare and affirm that the particulars given in Part II of this form are true to the best of my knowledge and belief and in case any of the particular furnished is found to be false at any subsequent stage, I shall be bound to refund the entire course fee which was spent in favour of me to the Government.

**Signature of the applicant**  
In presence of Gazetted Officer

Certified that the above declaration has been signed by the applicant

Shri /Smt. .... in my presence.

Date :

Signature :

Place :

Name :

Seal of the Gazetted Officer