

**Annexure I: Indent for Supply of Rubber Polybag Plants for 2025 Pl**

|                               |  |  |
|-------------------------------|--|--|
| Name of the IA:               |  |  |
| Name of the RO/Division/Zone: |  |  |
| Name of the FS/Sub-zone:      |  |  |
| Name of the Contact Person:   |  |  |

|                 |  |                |  |
|-----------------|--|----------------|--|
| Contact Number: |  | email address: |  |
|-----------------|--|----------------|--|

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|-------|--|--|--|--|--|--|--|--|--|
| 85    |  |  |  |  |  |  |  |  |  |
| 86    |  |  |  |  |  |  |  |  |  |
| 87    |  |  |  |  |  |  |  |  |  |
| 88    |  |  |  |  |  |  |  |  |  |
| 89    |  |  |  |  |  |  |  |  |  |
| 90    |  |  |  |  |  |  |  |  |  |
| 91    |  |  |  |  |  |  |  |  |  |
| 92    |  |  |  |  |  |  |  |  |  |
| 93    |  |  |  |  |  |  |  |  |  |
| 94    |  |  |  |  |  |  |  |  |  |
| 95    |  |  |  |  |  |  |  |  |  |
| 96    |  |  |  |  |  |  |  |  |  |
| 97    |  |  |  |  |  |  |  |  |  |
| 98    |  |  |  |  |  |  |  |  |  |
| 99    |  |  |  |  |  |  |  |  |  |
| 100   |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |

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