

SPECIMEN OF THE PROJECT BOARD FOR DISPLAY

CHIEF MINISTER'S RUBBER MISSION IN TRIPURA

Year of Plantation (FY): _____

Nodal Department: **Tribal Welfare Department, Government of Tripura**

Beneficiary: Shri/ Smt _____

Area of Plantation in (ha): _____ No. of rubber plants: _____

Location: _____ (Village/Block/Sub-Division/District) _____

Planting material sponsored by: **Automotive Tyre Manufacturers' Association (ATMA)**

Planting material supplies by: **Rubber Board, Agartala**

Fencing, fertilizer supported by: **Tribal Welfare Department, Government of Tripura under RIDF Tranche XXVIII - 2022-23 (NABARD Loan)**

Wage Component funded under: **MGNREGA**

Implementing Agency: _____

Note:

- i) The minimum size of the board may be 2'x 3' ft (L x B)
- ii) Letters in black colour against yellow background
- iii) The project board may be displayed prominently
- iv) Cemented foundation with steel border. Material should be water proof to withstand any weather condition.